

**BOARD OF EDUCATION** 

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Conf Rm A/B

## **MEETING NOTICE**

Week of September 21, 2020

DATETIMEMEETINGPLACE1. Wed., September 23, 20204:00 p.m.Special Business Services Committee<br/>Meeting (Closed Session)\*District Office<br/>510 Peach St.

\*Closed session pursuant to Wis. Stats. §19.85(1)(e) for the purpose of discussing bargaining strategies and conducting negotiations with Safe-Way and Lamers Bus for the transportation of District students.